



**Property Management & Assisted Housing**  
**Wednesday, March 14, 2018**  
**9:00 a.m. – Large Conference Room**

**Agenda**

- I. Opening Comments/Announcements – Commissioner Coleman, Chair**
- II. Updates**
  - a. Emergency Response & Communications Committee Meetings – Commissioner Abbott
  - b. Creighton Heat – Carlos Spruill
- III. New Business**
  - a. Smoke Free Presentation – Kenyatta Green & Calandra Trotter
  - b. Capital Fund Presentation – Carol Jones-Gilbert
- IV. Action Items**
  - a. Contact HUD to inquire about the length time it took to receive REAC scores - Complete
  - b. HOME – Small Area Fair Market Rate - Pending
- V. Next meeting – April 11, 2018**

