



**Property Management & Assisted Housing
Wednesday, April 11, 2018
9:30 a.m. – Large Conference Room**

Agenda

- I. Opening Comments/Announcements – Commissioner Coleman, Chair**

- II. Citizens Comments/3 Minutes –**

- III. Updates**
 - a. Creighton Heat
 - b. Emergency Response & Communications Committee Meeting

- IV. New Business**
 - a. PASS Corrective Action Plan (CAP)
 - b. Capital Fund Grant Presentation

- V. Action Items**

- VI. Next meeting – May 9, 2018**