



Property Management & Assisted Housing
Tuesday, May 15, 2018
2:00 p.m. – Large Conference Room

Agenda

- I. Opening Comments/Announcements – Commissioner Coleman, Chair**

- II. Citizens Comments/3 Minutes –**

- III. Updates**
 - a. Heat Repairs Status
 - b. Resident Survey Status
 - c. Corrective Action Plan

- IV. New Business**
 - a. Legal Process & Eviction

- V. Action Items**

- VI. *Next meeting – June 13, 2018***

