



**Property Management & Assisted Housing
Wednesday, June 20, 2018
2:00 p.m. – Large Conference Room**

Agenda

- I. Opening Comments/Announcements – Commissioner Blount**

- II. Citizens Comments/3 Minutes –**

- III. Updates**
 - a. Smoke-Free

- IV. New Business**
 - a. Annual Plan Presentation

- V. Action Items**

- VI. *Next meeting – July 11, 2018***