



**Property Management & Assisted Housing**  
**Wednesday, July 11, 2018**  
**9:30 a.m. – Large Conference Room**

**Agenda**

- I. Opening Comments/Announcements – Commissioner Coleman**
  
- II. Citizens Comments/3 Minutes –**
  
- III. Updates**
  - a. Heating Update
  - b. Excess Utility Settlement
  
- IV. Action Items**
  
- V. *Next meeting***