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*Interim Chief Executive Officer*  
Stacey Daniels-Fayson

*Board of Commissioners*  
Neil S. Kessler, Chairman  
Jonathan Coleman  
Robley S. Jones  
Veronica G. Blount  
Basil I. Gooden, PhD  
Barrett Hardiman  
W.R. "Bill" Johnson, Jr.  
Charlene Pitchford  
Patrice Shelton, CCHW/Sr

**ELECTRONIC**  
Property Management and Assisted Housing Committee Meeting  
**Wednesday, April 14, 2021**  
**9:30 a.m.**

**PLEASE NOTE: This is an ELECTRONIC MEETING held pursuant to, and in accordance with, City of Richmond Ordinance 2020-093.**

- I. Welcome Commissioners Pitchford/Shelton
- II. General Counsel's comments regarding Electronic Meetings
- III. Reports
  - A. Interim COO Administrative Report, Kenyatta Green
    - a. Reimagining Committee updates.
    - b. Eviction Moratorium
  - B. Public Safety, Brian Swann
    - a. Barment Policy
    - b. Richmond Police Department stats, John Garcia
  - C. Compliance, Calandra Trotter
    - a. Annual Agency Plan
    - b. Resident Advisory Board
    - c. RTO election
  - D. Public Housing, Charles Williams
    - a. Key Performance indicators
    - b. Rent Relief Assistance
  - E. Housing Choice Voucher Program, Tammy Grubb
    - a. Key Performance indicators
    - b. Landlord Outreach
  - F. Resident Services, Ralph Stuckey
    - a. Assessments
    - b. FSS program
    - c. Current Projects
  - G. Central Maintenance, Joe Sarver
    - a. Work Orders
    - b. Smart Radio Upgrade
    - c. Whitcomb Court boiler replacement
    - d. Calhoun Center HVAC renovations.
- IV. Citizen's comment period



V. Next Meeting Date: May 12, 2021

VI. Closing remarks

**SPECIAL NOTES FOR ELECTRONIC MEETINGS:**

Members of the public may participate in this meeting in real-time (except during closed session) through either of the following methods:

- Internet-enabled device navigate to <https://global.gotomeeting.com/join/756966925> and enter access code 756-966-925 at the scheduled meeting time.
- Telephone, dial (Toll Free) 1 (877) 309 2073 at the scheduled meeting time.

To register to speak during the **Citizens' Comment Period**, please visit <https://fs23.formsite.com/rrhaforms/form1/index.html>. Timely registration in accordance with RRHA's Bylaws is required. Registered speakers must attend the meeting through GoToMeeting or by phone to deliver comments. Written comments will not be accepted in advance.

