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**Interim Chief Executive Officer**  
Sheila Hill-Christian

**Board of Commissioners**  
Barrett Hardiman, Chair  
W.R. "Bill" Johnson, Jr, Vice Chair  
Veronica G. Blount  
Charlene Pitchford  
Patrice Shelton, CCHWSr  
Eddie L. Jackson, Jr.  
Harold Parker, Jr.

## **ELECTRONIC**

Property Management and Assisted Housing Board Committee Meeting

**Wednesday, September 14, 2022**

**9:30 a.m.**

**PLEASE NOTE: This is an ELECTRONIC MEETING held pursuant to, and in accordance with, City of Richmond Ordinance 2020-093.**

- I. Welcome Commissioner Shelton
- II. General Counsel's comments regarding Electronic Meetings
- III. Approval of Minutes from August 10, 2022
- IV. Citizen's Comments
- V. Updates
  - Lease Enforcement
  - Capital Improvement Projects
  - Excess Utilities
- VI. New Business
  - Key Performance Indicators (KPIs)
    - Low Income Public Housing
    - Housing Choice Voucher/Tenant Selection/Call Center
    - Housing Compliance
    - Resident Services
    - Public Safety
- VII. Next Meeting Date: October 12, 2022
- VIII. Closing remarks

### **SPECIAL NOTES FOR ELECTRONIC MEETINGS:**



Members of the public may participate in this meeting in real-time (except during closed session) through either of the following methods:

- On any Internet-enabled device, navigate to <https://meet.goto.com/756966925> at the scheduled time.
- On any telephone, dial (646) 749-3129 at the scheduled meeting time and enter access code 756-966-925#. For audio pin, press #.

To register to speak during the Citizens' Comment Period, please visit <https://fs23.formsite.com/rrhaforms/form1/index.html>. Timely registration in accordance with RRHA's Bylaws is required. Registered speakers must attend the meeting through GoToMeeting or by phone to deliver comments. Written comments will not be accepted in advance. The deadline to sign up to speak is 5:00 p.m., July 12, 2022.

**Please join my meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/875411821>

**You can also dial in using your phone.**

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