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**Chief Executive Officer**  
Steven B. Nesmith

**Board of Commissioners**  
Barrett Hardiman, Chairman  
W.R. "Bill" Johnson, Jr, Vice Chairman  
Veronica G. Blount  
Charlene Pitchford  
Patrice Shelton, CCHWSr  
Eddie L. Jackson, Jr.  
Harold Parker, Jr.

## **ELECTRONIC**

Property Management and Assisted Housing Board Committee Meeting

**Wednesday, October 12, 2022**

**9:30 a.m.**

**PLEASE NOTE: This is an ELECTRONIC MEETING held pursuant to, and in accordance with, City of Richmond Ordinance 2020-093.**

- I. Welcome Commissioner Shelton
- II. General Counsel's comments regarding Electronic Meetings
- III. Approval of Minutes from September 14, 2022
- IV. Citizen's Comments
- V. Updates
  - Public Housing
    - Lease Enforcement
    - Vacancies
    - Lease-up
    - HVAC update regarding upcoming heating season
  - Public Safety
    - Referrals
  - Capital Improvement
  - HCV Homeownership Program
  - CEO's Employment and Youth Leadership Academy
    - Fall/Winter Activities

Next Meeting Date: November 9, 2022

- VI. Closing remarks

### **SPECIAL NOTES FOR ELECTRONIC MEETINGS:**

Members of the public may participate in this meeting in real-time (except during closed session) through either of the following methods:



- On any Internet-enabled device, navigate to <https://meet.goto.com/756966925> at the scheduled time.
- On any telephone, dial (646) 749-3129 at the scheduled meeting time and enter access code 756-966-925#. For audio pin, press #.
- To register to speak during the Citizens' Comment Period, please visit <https://fs23.formsite.com/rrhaforms/form1/index.html>. Timely registration in accordance with RRHA's Bylaws is required. Registered speakers must attend the meeting through GoToMeeting or by phone to deliver comments. Written comments will not be accepted in advance. **The deadline to sign up to speak is 5:00 p.m., October 11, 2022.**

