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## **Chief Executive Officer**

Steven B. Nesmith

## **Board of Commissioners**

W.R. "Bill" Johnson, Jr., Chairman, Charlene Pitchford, Vice Chairman Veronica G. Blount, Dyanne Broidy Kyle R. Elliott Barrett Hardiman Edward L. Jackson, Jr. Gregory Lewis Harold Parker, Jr.

## **AGENDA**

## Property Management and Assisted Housing Committee Meeting Thursday November 9, 2023 5:30 pm

Please note: This is a HYBRID MEETING held pursuant to and in accordance with Section 2.2-3708.3 of the Code of Virginia.

- I. Welcome and Opening Comments Charlene Pitchford, Vice Chair
- II. Establish Quorum
- III. Approval of September 12,2023 and October 12, 2023, Meeting Minutes Committee Members
- IV. Citizens' Comment Period General Public
- V. Old Business
  - Lease Enforcement SVP of Affordable Housing, Kenyatta Green
  - Radio ION Staff Training VP Charles Williams
- VI. New Business
  - HUD Nspire National Standards For Inspections of Public Housing Units
- VII. Closing Remarks
- VIII. Next Committee Meeting January 11,2024
- IX. Adjourn

SPECIAL NOTES FOR VIRTUAL PARTICIPATION:

Members of the public may participate in this meeting in real-time (except during closed session) through either of the following methods:

- On any Internet-enabled device, navigate to <a href="https://meet.goto.com/270636101">https://meet.goto.com/270636101</a> at the scheduled meeting time.
- On any telephone, dial <u>tel:+15713173116</u> at the scheduled meeting time and enter access code 270-636-101 #. For audio pin, press #.

To register to speak during the Citizens' Comment Period, please visit <a href="https://fs23.formsite.com/rrhaforms/form1/index.html">https://fs23.formsite.com/rrhaforms/form1/index.html</a>. Timely registration in accordance with RRHA's Bylaws is required. Registered speakers must attend the meeting through GoToMeeting or by phone to deliver comments. Written comments will not be accepted in advance. The deadline to sign-up to speak is 12:00 pm on November 9, 2023.

