



P.O. Box 26887  
Richmond VA 23261-6887  
600 East Broad Street, 4th Floor  
Richmond, VA 23219

(O) (804) 780-4200  
TTY: Dial 7-1-1  
[info@rrha.com](mailto:info@rrha.com)  
[www.rrha.com](http://www.rrha.com)

**Chief Executive Officer**  
Steven B. Nesmith

**Board of Commissioners**  
W.R. "Bill" Johnson, Jr., Chair  
Charlene Pitchford, Vice Chair  
Veronica G. Blount  
Dyanne Broidy  
Kyle R. Elliott  
Barrett Hardiman  
Edward L. Jackson, Jr.  
Gregory Lewis  
Harold Parker, Jr.

# AGENDA

Date: June 10, 2024	Time: 5:30 p.m.
---------------------	-----------------

## Minority Contracting and Section 3 Committee Meeting

- I. Call to Order | Harold Parker, Jr., Chair of Minority Contracting and Section 3 Committee
- II. Establish Quorum
- III. Citizens' Comment Period | General Public
- IV. Motion to Approve Minutes
  - 05-13-24 Minutes (Draft)
- V. MBE/Section 3 | Colene Orsini, VP of Procurement
  - Monthly Section 3/MBE Participation Report
- VI. Creighton Court Project | Grace Washington, S&G Workforce
  1. MBE Participation Report
  2. Results vs. Plan and Future Opportunities
- VII. Video Presentation | Alfonzo Mathis, Deputy Director of Communication & PR
  1. What are others doing to help Youth and Section 3 Residents be encouraged
  2. Why not me?
- VIII. Next Meeting Date
  - July 8, 2024 – 5:30 p.m.
- IX. Adjourn





## SPECIAL NOTES FOR VIRTUAL PARTICIPATION

Members of the public may participate in this meeting in real-time (except during closed session) through either of the following methods:

- On any Internet-enabled device, navigate to <https://meet.goto.com/192281869> at the scheduled meeting time.
- On any telephone, dial 1 (571) 317-3122 at the scheduled meeting time and enter access code 192-281-869#. For audio pin, press #.

To register to speak during the Citizens' Comment Period, please visit <https://fs23.formsite.com/rrhaforms/form1/index.html>. Timely registration in accordance with RRHA's Bylaws is required. Registered speakers must attend the meeting through GoToMeeting or by phone to deliver comments. Written comments will not be accepted in advance. The deadline to sign up to speak is noon, (12 p.m.) June 10, 2024.

