



P.O. Box 26887  
Richmond VA 23261-6887  
600 East Broad Street, 4th Floor  
Richmond, VA 23219

(O) (804) 780-4200  
TTY: Dial 7-1-1  
[info@rrha.com](mailto:info@rrha.com)  
[www.rrha.com](http://www.rrha.com)

**Chief Executive Officer**  
Steven B. Nesmith

**Board of Commissioners**  
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Dyanne Broidy  
Kyle R. Elliott  
Barrett Hardiman  
Eddie L. Jackson, Jr.  
Gregory Lewis  
Marika McCray  
Harold Parker, Jr.

## AGENDA

### RRHA Real Estate & Community Development Committee Meeting

Date: May 13, 2025	Time: 5:30 p.m.
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- I. Call to Order | Eddie L. Jackson, Jr., Chair
- II. Establish Quorum | Patrick Baisi, Associate Counsel
- III. Approval of Minutes | RECD Committee Members
- IV. Citizens' Comment Period | General Public
- V. Chair Updates | Eddie L. Jackson, Jr., Chair
- VI. Real Estate Department Updates | Steven Nesmith, CEO | Sherrill Hampton, SVP for Real Estate & Community Development
  - Update on Big Six and Other Real Estate Projects
    - a) Creighton Court | Sherrill Hampton, SVP for Real Estate & Community Development
    - b) Mosby Court | Sherrill Hampton, SVP for Real Estate & Community Development
    - c) Gilpin Court Redevelopment | Steven Nesmith, CEO | Sherrill Hampton, SVP of Real Estate & Community Development
    - d) 400 E. Grace Street | Sherrill Hampton, SVP for Real Estate & Community Development

*"Building Communities. Changing Lives."* is the vision of the Richmond Redevelopment and Housing Authority. RRHA is Virginia's largest public housing authority serving over 10,000 residents and managing nearly 4,000 units through the public housing program. RRHA provides subsidized housing assistance to more than 3,000 families and is a catalyst for quality affordable housing and community revitalization. For more information about RRHA programs and objectives, visit [rrha.com](http://rrha.com), or keep up with us on social media: [Facebook](#), [Twitter](#), [Instagram](#) or [LinkedIn](#).



- VII. Status of Submission to Real Estate Committee a Comprehensive Report on Big 6 and Non-Big 6 Real Estate Properties; to include which Properties are Restricted or Non-Restricted | Sherrill Hampton, SVP of Real Estate & Community Development
  - VIII. Section 3 and MBE/WBE Reports | Colene Orsini, VP for Procurement
  - IX. Adjournment
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### **SPECIAL NOTES FOR VIRTUAL PARTICIPATION:**

Members of the public may participate in this meeting in real-time (except during closed session) through either of the following methods:

- On any Internet-enabled device, navigate to <https://meet.goto.com/423588421> at the scheduled meeting time.
- On any telephone, dial 1 ~~(646) 749-3122~~ (872) 240-3217 at the scheduled meeting time and enter the access code ~~609-564-7411~~ 423-588-421#. For the audio pin, press #.

To register to speak during the Citizens' Comment Period, please visit:

<https://fs23.formsite.com/rrhaforms/form1/index.html>. Timely registration in accordance with RRHA's Bylaws is required. Registered speakers must attend the meeting through GoToMeeting or by phone to deliver comments. Written comments will not be accepted in advance. The deadline to sign up to speak is Noon (12 p.m.), May 13, 2025.