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Chief Executive Officer
Steven B. Nesmith

Board of Commissioners
W.R. "Bill" Johnson, Jr., Chair
Charlene Pitchford, Vice Chair
Dyanne Broidy
Kyle R. Elliott
Barrett Hardiman
Eddie L. Jackson, Jr.
Gregory Lewis
Marika McCray
Harold Parker, Jr.

AGENDA

Property Management & Assisted Housing Committee Meeting

Date: June 12, 2025	Time: 5:30 p.m.
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- I. Call to Order | Commissioner Charlene Pitchford
- II. Establish Quorum | Board of Commissioners
- III. Moment of Silence
- IV. Approval of Minutes | Board of Commissioners
 - March 13, 2025, Meeting Minutes
- V. Citizens' Comment Period | General Public
- VI. Chair Updates | Commissioner Charlene Pitchford
- VII. New Business
 - Compliance Update | Calandra Trotter, Assistant Vice President for Housing Compliance
 - Quarterly SEMAP Update
 - IMS-PIC Fatal Error Cleanup Update
 - Low-Income Public Housing Update | Charles Williams, Vice President of Public Housing
 - Pamela Kearney, Assistant Vice President of Public Housing Operations
 - Public Housing Occupancy and Vacancy Reduction Update
 - Public Housing Monthly KPI Update
 - Housing Choice Voucher Update | Fatimah Smothers-Hargrove, Vice President of Housing Choice Voucher Tenant Selection Office
 - HCV Utilization and Budget Authority Update
 - Capital Funds Update | Don Mullins, Vice President of Capital Funds
 - Capital Project Status Update



- Resident Services Update | Ralph Stuckey, Vice President of Resident Services
 - Youth Academy
 - Family Self-Sufficiency
 - National Night Out
 - Housekeeping Inspections
 - RTO Updates
- Public Safety Update | Theo Reynolds, Assistant Vice President of Public Safety
 - Public Safety Monthly Update

VIII. Closing Remarks | Commissioner Charlene Pitchford | Steven Nesmith, Chief Executive Officer

IX. Next Committee Meeting | July 10, 2025 – 5:30 p.m.

X. Adjourn

Special Notes for Virtual Participation:

Members of the public may participate in this meeting in real-time (except during closed session) through either of the following methods:

- On any Internet-enabled device, navigate to <https://meet.goto.com/219790357> at the scheduled meeting time.
- On any telephone number, dial +1 (571) 317-3116 at the scheduled meeting time and enter access code 219-790-357#. For the audio pin, press #.

To register to speak during the Citizens' Comment Period, please visit <https://fs23.formsite.com/rrhaforms/form1/index.html>. Timely registration in accordance with RRHA's Bylaws is required. Registered speakers must attend the meeting through GoToMeeting or by phone to deliver comments. Written comments will not be accepted in advance. The deadline to sign up to speak is noon (12 p.m.), June 12, 2025.

