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Board of Commissioners
W.R. "Bill" Johnson, Jr., Chair
Charlene Pitchford, Vice Chair
Dyanne Broidy
Kyle R. Elliott
Barrett Hardiman
Eddie L. Jackson, Jr.
Gregory Lewis
Marika McCray
Harold Parker, Jr.

AGENDA

RRHA Real Estate & Community Development Committee Meeting

Date: October 9, 2025	Time: 5:30 pm.
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- I. Call to Order | Eddie L. Jackson, Jr., Chair
- II. Establish Quorum | Patrick Baisi, Associate Counsel
- III. Approval of Minutes | RECD Committee Members
- IV. Citizens' Comment Period | General Public
- V. Chair Updates | Eddie L. Jackson, Jr., Chair
- VI. Conduit Bond Program Presentations | Sherrill Hampton, RRHA's SVP of Real Estate & Community Development and Attorney Michael W. Graff, Jr
- VII. Real Estate Department Updates | Steven Nesmith, CEO | Sherrill Hampton, SVP of Real Estate & Community Development
 - Update on Big Six and Other Real Estate Projects
 - a) Nine Mile Homeownership Project | Steven Nesmith, CEO
 - b) 400 East Grace Street MDA | Steven Nesmith, CEO
 - c) Mosby Court Resident Community Event | Sherrill Hampton, SVP of Real Estate & Community Development
 - Presentation by Andre Blakley, The Richman Group
 - d) Update on RFP for Fay Towers | Sherrill Hampton, SVP of Real Estate & Community Development
- VIII. Section 3 and MBE/WBE Reports | Colene Orsini, VP for Procurement



IX. Resolution(s)

- Conduit Bond Application for 288-Unit Rady Flats Multifamily Housing Facilitated | Attorney Michael W. Graff, Jr., McGuire Woods, LLP
- Conduit Bond Application for 77-Unit Multifamily Housing Facility | Michael W. Graff, Jr., McGuire Woods, LLP
- Authorization to Execute an MDA and Ground Lease for the 400 East Grace Street Project | Steven Nesmith, CEO
- Authorization to Execute a Ground Lease for the Nine Mile Homeownership Lots | Steven Nesmith, CEO

X. Adjournment

SPECIAL NOTES FOR VIRTUAL PARTICIPATION:

Members of the public may participate in this meeting in real-time (except during closed session) through either of the following methods:

- On any Internet-enabled device, navigate to <https://meet.goto.com/423588421> at the scheduled meeting time.
- On any telephone, dial 1 (872) 240-3212 at the scheduled meeting time and enter the access code 423-588-421. For the audio pin, press #.

To register to speak during the Citizens' Comment Period, please visit:

<https://fs23.formsite.com/rrhaforms/form1/index.html>. Timely registration in accordance with RRHA's Bylaws is required. Registered speakers must attend the meeting through GoToMeeting or by phone to deliver comments. Written comments will not be accepted in advance. The deadline to sign up to speak is Noon (12 p.m.), October 9, 2025,