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## **Chief Executive Officer**

Steven B. Nesmith

## **Board of Commissioners**

W.R. "Bill" Johnson, Jr., Chair Charlene Pitchford, Vice Chair Dyanne Broidy Kyle R. Elliott Barrett Hardiman Eddie L. Jackson, Jr. Gregory Lewis Marika McCray Harold Parker, Jr.

## **AGENDA**

Property Management & Assisted Housing Committee Meeting

Date: July 10, 2025	Tim e: 5:30 p.m.

- I. Call to Order | Commissioner Charlene Pitchford
- II. Establish Quorum | Board of Commissioners
- III. Approval of Minutes | Board of Commissioners
  - March 13, 2025, Meeting Minutes
- IV. Citizens' Comment Period | General Public
- V. Chair Updates | Commissioner Charlene Pitchford
- VI. New Business
  - Compliance Update | Calandra Trotter, Assistant Vice President for Housing Compliance
    - Quarterly SEMAP Update
    - IMS-PIC Fatal Error Cleanup Update
    - Public Housing File Audit
  - Low-Income Public Housing Update | Charles Williams, Vice President of Public Housing |
    - Public Housing Occupancy and Vacancy Reduction Update
    - Public Housing Monthly KPI Update: VP Public Housing
  - Housing Choice Voucher Update | Fatimah Smothers-Hargrove, Vice President of Housing Choice Voucher Tenant Selection Office
    - HCV Utilization and Budget Authority Update
  - Capital Funds Update | Don Mullins, Vice President of Capital Funds
    - Project Status



- Resident Services Update | Ralph Stuckey, Vice President of Resident Services
  - Youth Academy
  - National Night Out
- Public Safety Update | Theo Reynolds, Assistant Vice President of Public Safety
  - Public Safety Monthly Update
- VII. Closing Remarks | Commissioner Charlene Pitchford | Steven Nesmith, Chief Executive Officer
- VIII. Next Committee Meeting | No meeting in August 2025
- IX. Adjourn

## Special Notes for Virtual Participation:

Members of the public may participate in this meeting in real-time (except during closed session) through either of the following methods:

- On any Internet-enabled device, navigate to <a href="https://meet.goto.com/219790357">https://meet.goto.com/219790357</a> at the scheduled meeting time.
- On any telephone number, dial +1 (571) 317-3116 at the scheduled meeting time and enter access code 219-790-357#. For the audio pin, press #.

To register to speak during the Citizens' Comment Period, please visit <a href="https://fs23.formsite.com/rrhaforms/form1/index.html">https://fs23.formsite.com/rrhaforms/form1/index.html</a>. Timely registration in accordance with RRHA's Bylaws is required. Registered speakers must attend the meeting through GoToMeeting or by phone to deliver comments. Written comments will not be accepted in advance. The deadline to sign up to speak is noon (12 p.m.), July 10, 2025.

