



P.O. Box 26887  
Richmond VA 23261-6887  
600 East Broad Street, 4th Floor  
Richmond, VA 23219

(O) (804) 780-4200  
TTY: Dial 7-1-1  
info@rrha.com  
www.rrha.com

**Chief Executive Officer**  
Steven B. Nesmith

**Board of Commissioners**  
Eddie L. Jackson, Jr., Chair  
Harold Parker, Jr., Vice Chair  
Dyanne Broidy  
Kyle R. Elliott  
Barrett Hardiman  
W.R. "Bill" Johnson, Jr.  
Gregory Lewis  
Marika McCray  
Charlene Pitchford

# AGENDA

## RRHA Board of Commissioners Meeting

|                      |                 |
|----------------------|-----------------|
| Date: April 15, 2026 | Time: 5:30 p.m. |
|----------------------|-----------------|

### Regular Monthly Meeting

- I. Call to Order | **Chair**
- II. Establish Quorum | **Board of Commissioners**
- III. Approval of Minutes | **Board of Commissioners**
  - March 18, 2026 Regular Meeting
- IV. Citizens' Comment Period | **General Public**
- V. Chair Updates | **Eddie Jackson, Jr.**
- VI. Chief Executive Officer and Agency Updates | **Steven Nesmith, Chief Executive Officer**
  - Agency and CEO 2025 Accomplishments | **Steven Nesmith, Chief Executive Officer**
  - Resident and Community Engagement | **Ralph Stuckey, Vice President of Resident Services**  
| **Angela Fountain, Vice President of Communications and Public Relations**
    - **March Recap Video**
  - Board of Commissioners Upcoming Second Retreat | **Steven Nesmith, Chief Executive Officer** | **Kim Cole, Chief of Staff**
  - February 2026 Financials | **David Rekas, Chief Financial Officer** | **Sieglinde Chambliss, Advisor to the Chief Executive Officer**
  - Annual Plan Update | **Kim Cole, Chief of Staff**

**“Building Communities. Changing Lives.”** is the vision of the Richmond Redevelopment and Housing Authority. RRHA is Virginia’s largest public housing authority serving over 10,000 residents and managing nearly 4,000 units through the public housing program. RRHA provides subsidized housing assistance to more than 3,000 families and is a catalyst for quality affordable housing and community revitalization. For more information about RRHA programs and objectives, visit [rrha.com](http://rrha.com), or keep up with us on social media: [Facebook](#), [X \(formerly Twitter\)](#), [Instagram](#) or [LinkedIn](#).



- Highlighting Fair Housing Month with Property Management Training | **Patrick Baisi, Associate Counsel** | **Calandra Trotter, Assistant Vice President for Housing Compliance**
- JOC Contract | **Mike Kelly, Chief Operating Office** | **Colene Orsini, Vice President of Procurement & Contract Administration**

VII. Committee Updates

- Real Estate | **Commissioner Harold Parker, Jr.**
  - Summary Report | **Sherrill Hampton, Senior Vice President of Real Estate and Community Development**

VIII. Resolutions | **Board of Commissioners**

Res. 2026-15: Resolution authorizing the Chief Executive Officer, or his Designee, of the Richmond Redevelopment and Housing Authority to negotiate and execute Job Order Contracts for all RRHA Public Housing Communities | **Colene Orsini, Vice President of Procurement & Contract Administration**

IX. RDC Resolution(s)

Res. 2026-03: Resolution approving the Amendment to the 918 Renovation Promissory Note | **Patrick Baisi, Associate Counsel** (*Subject to RDC Board Approval*)

X. Closed Session

XI. Adjourn



**SPECIAL NOTES FOR VIRTUAL PARTICIPATION:**

Members of the public may participate in this meeting in real-time (except during closed session) through either of the following methods:

- On any Internet-enabled device, navigate to <https://meet.goto.com/609564741> at the scheduled meeting time.
- On any telephone, dial 1 (646) 749-3122 at the scheduled meeting time and enter access code 609-564-741#. For audio pin, press #.

To register to speak during the Citizens' Comment Period, please visit <https://fs23.formsite.com/rrhaforms/form1/index.html>. Timely registration in accordance with RRHA's Bylaws is required. Registered speakers must attend the meeting through GoToMeeting or by phone to deliver comments. Written comments will not be accepted in advance. **The deadline to sign up to speak is noon (12 p.m.), April 15, 2026.**