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**Chief Executive Officer**  
Steven B. Nesmith

**Board of Commissioners**  
Eddie L. Jackson, Jr., Chair  
Harold Parker, Jr., Vice Chair  
Dyanne Broidy  
Kyle R. Elliott  
Barrett Hardiman  
W.R. "Bill" Johnson, Jr.  
Gregory Lewis  
Marika McCray  
Charlene Pitchford

# AGENDA

## RRHA Real Estate & Community Development Committee Meeting

Date: June 30, 2026	Time: 5:30 p.m.
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- I. Call to Order | **Harold Parker, Jr., Chair**
- II. Establish Quorum | **Patrick Baisi, Associate Counsel**
- III. Approval of Minutes | **RECD Committee Members**
  - April 28, 2026 Meeting Minutes
  - June 2, 2026 Meeting Minutes
- IV. Citizens' Comment Period | **General Public**
- V. Chair Updates | **Harold Parker, Jr., Chair**
- VI. Real Estate Departmental Updates | **Steven Nesmith, CEO | Sherrill Hampton, SVP of Real Estate & Community Development**
  - Update on Big Six and Other Real Estate Projects
    - a) Gilpin Court Redevelopment and Gilpin Court Build-First Project #1 | **Steven Nesmith, CEO | Sherrill Hampton, SVP of Real Estate & Community Development**
    - b) 400 East Grace Street | **Steven Nesmith, CEO | Sherrill Hampton, SVP of Real Estate & Community Development**
    - c) Creighton Court | **Sherrill Hampton, SVP of Real Estate & Community Development**
    - d) Mosby Court South | **Sherrill Hampton, SVP of Real Estate & Community Development**
    - e) Fay Tower | **Sherrill Hampton, SVP of Real Estate & Community Development**

**"Building Communities. Changing Lives."** is the vision of the Richmond Redevelopment and Housing Authority. RRHA is Virginia's largest public housing authority serving over 10,000 residents and managing nearly 4,000 units through the public housing program. RRHA provides subsidized housing assistance to more than 3,000 families and is a catalyst for quality affordable housing and community revitalization. For more information about RRHA programs and objectives, visit [rrha.com](http://rrha.com), or keep up with us on social media: [Facebook](#), [X \(formerly Twitter\)](#), [Instagram](#) or [LinkedIn](#).



VII. Section 3 and MBE/WBE Reports | **Colene Orsini, VP of Procurement**

VIII. Resolution(s) | **Patrick Baisi, Associate Counsel**

- a. Resolution 2026-24: Resolution Approving the Term Sheet with the Historic Restoration, Inc. for the Redevelopment of Fay Tower and Authorizing the Chief Executive Officer to Proceed with Negotiation of a Master Development Agreement

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### **SPECIAL NOTES FOR VIRTUAL PARTICIPATION:**

Members of the public may participate in this meeting in real-time (except during closed session) through either of the following methods:

- On any Internet-enabled device, navigate to <https://meet.goto.com/423588421> at the scheduled meeting time.
- On any telephone, dial 1 (872) 240-3212 at the scheduled meeting time and enter the access code 423-588-421. For the audio pin, press #.

To register to speak during the Citizens' Comment Period, please visit: <https://fs23.formsite.com/rrhaforms/form1/index.html>. Timely registration in accordance with RRHA's Bylaws is required. Registered speakers must attend the meeting through GoToMeeting or by phone to deliver comments. Written comments will not be accepted in advance. **The deadline to sign-up to speak is Noon (12 p.m.), June 30, 2026.**